



## Nonprofit group participation form

Commonwealth Cleanup Week  
March 20-26, 2005

Please return completed and signed form to your area *solid waste coordinator* or *county judge-executive*. Once your cleanup project has been certified, your organization's name will be entered into a cash prize drawing. Individuals, companies, state agencies, and road departments do not qualify for the drawing. Only nonprofit groups are eligible for the cash prize drawing. You will be contacted if your group is a winner.

**Group name:** \_\_\_\_\_

**Contact name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**County:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Number of participants:** \_\_\_\_\_

**Number of hours the group spent on project:** \_\_\_\_\_

**Type of group (only nonprofit groups are eligible for cash prize):**

- ☐ Civic/religious group
- ☐ Charitable organization
- ☐ Other nonprofit group (schools, etc.)
- ☐ Americorp
- ☐ Other \_\_\_\_\_

**Project description (including location):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Estimate of total costs incurred on project. Include actual expenses (gloves, trash bags, etc.) and man-hours for paid employees:**

Illegal dumps	\$ _____
Roadside litter	\$ _____
Recycling	\$ _____
Other	\$ _____

**Provide the following information about your project:**

Number of bags of trash/litter collected	
Number of truckloads of debris/trash	
Total tons disposed	
Total tons recycled	
Number of appliances	
Number of waste tires	

**Beginning/ending dates of project:** \_\_\_\_\_

**Verification by solid waste coordinator or county judge-executive (required for cash prize drawing):**

*Signature* \_\_\_\_\_ *Date* \_\_\_\_\_

*Signature of group contact* \_\_\_\_\_ *Date* \_\_\_\_\_

**Before and after pictures with informational caption attached (optional):**

- ☐ Yes
- ☐ No